UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF INDIANA

UNITED STATES OF AMERICA

Case No. 1:15-cr-111-TWP-MJD-2

ORDER ON MOTION FOR SENTENCE REDUCTION UNDER

18 U.S.C. § 3582(c)(1)(A)

(COMPASSIONATE RELEASE)

LEPARIS SHIVERS

v.

Upon motion of \boxtimes the defendant \square the Director of the Bureau of Prisons for a reduction in sentence under 18 U.S.C. § 3582(c)(1)(A), and after considering the applicable factors provided in 18 U.S.C. § 3553(a) and the applicable policy statements issued by the Sentencing Commission,

IT IS ORDERED that the motion is:

⊠ GRANTED. The defendant's previously imposed sentence of imprisonment of 29 months is reduced to time served as of December 16, 2020. The term of supervised release remains 3 years.

⊠The defendant shall reside at the home of his mother in Rockford, Illinois, and must provide the complete address the residence upon release to the probation office in the district where the defendant will be released because was not included in the motion for sentence reduction.

☑ The defendant's previously imposed conditions of supervised release as set forth in the judgment of October 8, 2017, are unchanged except as follows:

The first year of Defendant's supervised release will be served under conditions of home detention with GPS monitoring with permission to leave his residence with his probation officer's approval. Defendant is further ordered to comply with any period of quarantine

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due to the COVID-19 epidemic directed by medical staff and/or any state or local health

authority, but he shall self-quarantine for no less than 14 days following his release from

incarceration.

⊠ OTHER:

The Bureau of Prisons is ordered to release the defendant by 5:00 p.m. on Wednesday,

December 16, 2020. The defendant's USM Number is 12752-028. Counsel for the United

States is ordered to transmit this Order to the defendant's custodian within 24 hours after

it is entered on the Court's docket.

IT IS SO ORDERED.

Dated: 12/11/2020

United States District Court

Southern District of Indiana